

The *Update* WOODREW

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"THE LEAVES OF LIFE"

Replacing the Rhododendron

We're replanting the rhododendron family of plants that is native to the Blue Ridge mountains. At Reisha Way there are pockets of large rhododendrons on the high hills and steep north faces which have not been cleared for pasture land. For the most part though, they have given way to grazing animals. To the mountain people the wild rhododendron is not revered as the ultimate landscape shrub as it is elsewhere.

There are other reasons for surrounding Reisha Way with the rhododendron. In the few instances where the Ogatta group has shared their technology of leaf/or plant healings, the rhododendron leaf has been used. With the channel, they select a leaf from the rhododendron plant; place it on the injured part or organ. . . position the hands of the participants over the leaf, one-over-one with the hand of the sick person at the bottom. . . lift the hands off, one by one, in the reverse order in which they were placed on. When the last hand is removed, the rhododendron leaf which was placed on the injured area is revealed as just a "skeleton". All of the leafy green interiors disappear, leaving just the structural stem and supporting veins in the skeleton form. In each case the patient reported an instant relief from the injury or malady. In the cases in which we have maintained contact with the individuals, the cures have been lasting. Many have witnessed this type of "leaf healing" including the good doctor, Andrija Puharich. Unfortunately, the technology is currently beyond us, with Greta being used only as a channel and not as the healer.

We have conjectured and discussed the manner in which the rhododendron leaf participates in the healing process. Our unscientific and non-technical conclusion is that the selected leaf emits a fre-

quency and vibration that is used to entrain the discordant part of the body to its natural and healthy frequency. It is in the proper selection of the leaf with the "right" frequency that the secret to the leaf healings lie. This is the answer given to herbal remedies to explain their effectiveness.

Healing has been defined as the restoring of harmony or proper vibration to an ailing section of the body. We know that every part of the human frame, from an organ down to its cellular components, pulses its own message at its own frequency. It is when these messages are not properly received and acted upon that disease occurs. And so--by replacing the rhododendron plants to their rightful places at Reisha Way--we hope to be preparing in yet another way for what tomorrow may bring. And, as transplanted Northerners, we also find these beautiful shrubs to be "food for the soul".

A SPECIAL PERSON

Dr. Elisabeth Kübler-Ross, the world-renowned authority on death and dying whose books have sold in the millions, stole a day and a night to stay with us at Reisha Way. Elisabeth is a medical doctor, psychiatrist, and internationally recognized thanatologist. Her books On Death and Dying and Living with Death and Dying (to mention but two) have given us much food for thought; and her books with photography, To Live Until We Say Goodbye and Working It Through have touched us very deeply. But being with this dynamic little Swiss gremlin added yet another dimension to our existence--and gave added pause for reflection on why we are here.

Hers is a philosophy for living. . . a 'way' to maximize our current existence. She calls her non-profit organization with the big universal dream "Shanti Nilaya":



Home for Peace. In Dr. Ross's own words "Shanti Nilaya is beauty, not buildings; grace, not ground; courage, not corporations; compassion, not companies; love, not legalities. It is people loving people. People caring for others. People growing to know and understand themselves, and their unique place in the universe." She goes on to state that there is within each of us a potential for goodness beyond our imagination; for giving which seeks no reward; for listening without judgement; for loving unconditionally. Dr. Ross puts her philosophy to work in easing the transition of the dying for the patient and for the patient's family. Our Western closed minds have almost precluded the discussion of the impending death of a loved one within the family unit, thereby limiting the dying person's ability to live fully in his final days. Dr. Ross teaches the family unit to make it possible for the patient to "live fully" until he dies. She gives the parents of dying children the courage and relativity to make it possible for the child to cross over with peace and equanimity, without fear, agony, and pain.

Elisabeth Kübler-Ross embodies the warmth, love, caring, and sharing that will be needed in the transition period that we will be going through in the coming two decades. She totally resonates to our message and scenario, and it gives us great heart in going forward with our own work to know what she is out there "touching" as many people as she does with her New Age philosophy. We urge you to get involved in one of her workshops on Life, Death, and Transition. Your life--and your death--will be enriched for the experience. I am planning to attend her workshop in Florida in late November. The Update applauds the marvelous, selfless work of one tiny ball of energy known as Elisabeth Kübler-Ross.

THE NEAR-DEATH EXPERIENCE

Dr. Kenneth Ring, a psychologist at the University of Connecticut, has documented several stages of the near-death experience that show it is more universal and liberating than one might expect. This parallels Greta's statement that she "prefers to think of death as graduation".

Nearly all of Dr. Ring's subjects reported a dream-like sensation of moving through a darkened tunnel, then emerging into light.

At the close of this visionary experience they recounted overwhelming feelings of warmth and physical security. People who have had near-death experiences frequently relate such experiences with a calm and equanimity that has a powerful effect on listeners. Dr. Ring thinks that ". . . to the extent that this information can be effectively conveyed to the public at large, the impact would be considerable on mental health." He also feels that this information can also have an effect on world peace:

"It may seem far fetched that the near-death studies can make a direct contribution to world peace, but many researchers and scholars have been deeply impressed by the consistent pattern of value changes that near-death survivors express and manifest. Recurrently and reliably, they speak of the values of unconditional love and acceptance, human brotherhood, compassion and tolerance and tend to endorse a spiritual or religious point of view that ignores racial, national and cultural distinctions. Asked about such sentiments, near-death survivors typically say, in effect, that this is what death (or nearly dying) instilled in them."

Would those of you Updaters who have gone through a near-death experience care to comment on Dr. Ring's assertions?



"The soul circumscribes all things. It contradicts all experiences. In like manner it abolishes time and space. The influence of the senses has in most men overpowered the mind to that degree that the walls of time and space have come to look real and insurmountable." Ralph Waldo Emerson

A Personal Note
 It is with indescribable happiness that we announce the forthcoming wedding of our son, Jonathan, to Candace Pedicord on August 7th. (And he proposed here at "Reisha Way"!)



HEALING . . . AN ON-GOING UNIVERSAL PHENOMENON AROUND THE WORLD

It seems that healing--not of the mainline hospital variety--is getting mixed reviews these days. In Zambia, the popular Archbishop of Lusaka was recalled to Rome a few months back for his ability to deal with mashawe, or spirit-possession. It seemed that the Archbishop dealt with "evil spirits" in a manner not quite prescribed by the church, and the Vatican balked. His 1.5 million supporters in Zambia, however, are demanding that their Archbishop be returned. We don't know the nature of Monsignor Emmanuel Milingo's healing techniques, but The Economist reports his sessions have proved popular in Zambia for ten years.

In the refugee camps of Thailand, healers are enjoying a different reception. Traditional healers, known as krus, now work side by side with Western doctors to deal with the many physical and psychological ailments common among Cambodian, Vietnamese and Laotian refugees. The unusual reception of "mystical" healing techniques followed the spectacular healing by krus of a French doctor who been suffering a painful hernia. As reported in Newsweek International, the Frenchman admitted: "I was astonished I could stand up, I could move, I could bend without pain--I was cured."

Closer to Home

We at the Update have seen some pretty unusual healings, not with sutures, scalpels and sponges, but with the laying on of hands and leaves, and the passing of energy. Western doctors do not have all the answers. Perhaps if they opened their minds and observed some healings they could unlock the medical answers that make these healings work.

BEING SPECIFIC

Updater Hans Keller of Switzerland sends us this report:

On April 7th I had a sleighing accident while on the slopes of Verbier in Switzerland. I had to be helped off the mountain because of severe pain in my right knee. Ice packs did not relieve the pain and I visited a specialist in Geneva.

After a special arthogram X-ray he diagnosed a fractured cartilage (miniscus) and recommended immediate surgery. The operation would involve cutting open the entire knee, removing the cartilage--and leaving me to face the inconvenience of a year's recovery.

Because Sports-surgeons in the United States have developed new techniques for operating on knees, I secured an appointment with Dr. Zarine of the Massachusetts Hospital in Boston. After carefully studying my X-rays, this leading arthroscopic surgeon scheduled me for surgery. Enroute, I stopped to visit Greta and Dick. During that weekend, Greta, Dick, and three of their children focused their energies on my knee on three different occasions. During the sessions, I felt nothing--but after the first treatment, I was able to walk up stairs without pain. When I visited Dr. Zarine a few days later, prior to checking into the hospital, he concluded that although the X-rays called for immediate surgery, the current condition of my knee did not. The manipulations and examination showed "no symptoms left"; he did not even suggest another set of X-rays. Because he "couldn't understand it", I told him about Greta. It was my luck that Dr. Zarine had studied the phenomenon of healing during a tour of the Philippines with some U.S. Congressmen. He was willing to acknowledge that there were means of healing that went beyond the standard practice of doctors.

Since that visit to Dick and Greta, I have had no symptoms of pain--except for a slight pressure when I bend my knee 100% with lots of twist and pressure. I now sleigh, ski, waterski, and walk normally again. Miracles, miracles. . . (signed) Hans Keller



"If we stop being afraid of one another, harrying one another, and if we together accept, welcome and prepare for the changes which must inevitably take place . . . If that means a change in human nature. . . Well, it is high time to work at it." U. Thant

A GLIMPSE INTO HOSPICE

The Updater response on "The Right to Die" article in our last issue triggered our investigation of the Hospice programs. The word "hospice" dates from medieval Europe and originally meant "an inn or place of refuge" for travelers from the crusades. Today the word has come to mean a way to help people with terminal illness live actively until they die. In essence a Hospice program allows victims of advanced terminal illness to reside at home in dignity and serenity, neither attached to machines nor manipulated by tubes and mind-clouding drugs. Referrals to Hospice programs are usually made by the patient's physician who retains primary medical control. Hospices are usually non-profit corporations run by professionals and volunteers who make it possible for people of all ages to die at home attended by family and friends.

Recognizing the severe emotional and physical strains that caring for the dying places on family members, Hospices also seek to ease these problems. Some hospices provide temporary living facilities when patient and family both want a rest, and all provide warm support. We applaud these efforts to lend dignity to the natural process of dying and we plan to lend a hand to one such program in the county to which we have recently moved. The right to "graduate" with loved ones close at hand has enormous appeal.

"The Great Within"

People are always asking me about "meditation". I respond that they must first learn how to still the mind and concentrate. . . and then--and only then--can they talk about meditating. To find "the great within", one must develop the power of concentration and eliminate the mechanical tendency of mental action.

I think, therefore I am. Cogito, ergo sum. Je pense donc je suis. No matter how one says it, it refers to "the great within". Christian Larson wrote a little book under that title which, alas, is no longer in print. He spoke of the mind of man as conscious and subconscious, objective and subjective, external and internal. "The conscious mind acts, the subconscious reacts; the conscious mind



produces an impression, the subconscious produces an expression; the conscious mind determines what is to be done, the subconscious supplies the mental material and the necessary power." If the conscious mind is the mind of action, then the subconscious mind is the mind of reaction and every subconscious reaction is invariably the direct response to a corresponding conscious action. Every conscious action produces an impression upon the subconscious and every subconscious reaction produces an expression in the personality.

The subconscious mind is a rich, mental field. Every conscious impression is a seed sown in this field and will bear fruit after its kind, be the seed good or otherwise. All thoughts of conviction will impress themselves upon the subconscious and will reproduce their kind, to be later expressed in the personal being of man. As Larson noted: "Every desire for power, ability, wisdom, harmony, life, greatness will impress itself upon the subconscious and will cause the thing desired to be produced in the great within. What is produced in the within will come forth into expression in the personality; therefore, by knowing how to impress the subconscious, man may give his personal self any quality desired, in any quantity desired. What man may desire to become, that he can become, and the art of directing and impressing the subconscious is the secret. The perpetual awakening of the great within will produce a greatness, because to the powers and the possibilities of the great within there is no limit, neither is there any end."



Calmness is the rarest quality in human life. It is the moral atmosphere of a life self-reliant and self-controlled. Calmness is absolute confidence and conscious power, ready to be focused in an instant to meet any crisis. As William Jordan points out, "The Sphinx is not a true type of calmness--petrification is not calmness, it is death, the silencing of all energies; while no one lives his life more fully, more intensely and more consciously than the man who is calm. His calmness is but a Holy of Holies into which he can retire from the world to get strength to live in the world." We salute the majesty of calmness as we enter the frantic season ahead.



"Man's Inhumanity to Man and Nature's Plan"

NATURE'S PLAN?

The step-up in geological and climatological activity is becoming more noticeable. Fortunately most of the energy release is occurring in sparsely populated areas, causing only limited destruction to life and property. Early in the year, however, there were four major earthquakes in the 6-7.5 Richter-scale range. In 1976 one such energy outburst flattened the Chinese city of Tangshen and killed more than one million people.

Weather patterns are becoming more and more inconsistent. What has been considered normal heretofore is having less and less meaning. From the intense droughts that have ravaged the Australian and African sub-continent, to the raging storms of heavy rains and winds battering Brazil and Ecuador in South America and Arizona and California in the United States, changing weather patterns are wreaking havoc around the world. In Brazil, the southern region is experiencing the worst flooding in 50 years (displacing some 17,000 people) while the northeast is suffering a major drought in an area that represents perhaps the single largest concentration of poverty in all Latin America. The lives of 21 million people have been affected by these climatological aberrations.

"Nature's Plan" is making its presence felt in all corners of the globe. Nature's only consistency these days is its inconsistency. Subscribers, take note.



Over the last few years, some 30,000 people have been killed by earthquakes in the Arab World. The "Middle East", a monthly based out of London, notes that an earthquake in North Yemen last December caused damage that amounted to more than one-fifth of the country's national income. It's not surprising that Arabs have grown more aware of the risks such seismic eruptions present. Unfortunately, the art of earthquake-prediction is virtually nil in that part of the world. "Apart from Israel, Iran and Turkey," the magazine notes, "the Middle East has few seismological stations." A UNESCO consultant says that his organization is

"designing a seismological network for the Arab region, following up its installation, and drawing up and enforcing building codes and regulations." **NEXT!**



An Acid Rain Update

The world is finally awakening to the dangers of acid rain. A commission of the European Economic Community (EEC) is taking its first step toward introducing rules to cap the sulphur-dioxide emissions throughout the Common Market. The Scandinavian countries seek to cut such emissions by 30 percent. Some EEC officials are looking to limit pollution caused by nitrogen oxides as well as sulphur dioxide.

Time is running out however, and the West Germans worry about their own acid-rain problems. If it is not tamed shortly, the country's forests could become sad skeletons of their lush selves. Chancellor Helmut Kohl has announced new legislation that should reduce sulphur dioxide emissions by up to 25 percent over the next decade. Power plants that fail to meet the new standards by 1993 will be shut down.

Closer to our new home, scientists have found that the preservation of a natural ecosystem, like the Great Smokey Mountains National Park, has not eliminated environmental threats associated with acid precipitation. The annual Great Smokey park-wide average measure of acidity has increased 19 times in 24 years, and more dramatically, the pH has worsened nine times in the last 14 years, and increased two-fold in the last six years. Air mass trajectories carrying the weather to the Smokies comes mainly from the Southwest quarter of the U.S., which includes the refineries of the Gulf Coast and the steel mills of Birmingham, Alabama.

IT'S ALL HAPPENED BEFORE

An event of global significance is recorded world-wide. Stringer Ackerman does a masterful job in researching and relating information from diverse peoples with no knowledge of each other.

All over the world there is geological evidence of an upheaval between 12,000 B.C.--10,000 B.C. during the closing stages of the Pleistocene Age--the ending of the Ice Age, which caused major flooding all over the globe. We know that ancients kept calendars, as we do, to calculate and record their civilizations. All of the calendars of the ancients significantly preserve a date of global destruction and the "beginning" of a new world or age.

Egyptian calendar is based on a solar cycle of 1460 years;

8th and last cycle ended in 139 A.D.

Assyrian calendar is based on lunar cycle of 1805 years;

6th and last cycle ended in 712 B.C.

Hindu had a combined lunar/solar cycle of 2850 years;

4th and last cycle in 152 B.C.

Mayans counted in "baktuns" or a cycle of 2760 years;

4th and last cycle in 613 B.C.

Using a base of zero: 0 B.C. - 0 A.D.:
Egyptian cycle

$1460 \times 8 \text{ cycles} = 11,680 - 139 = 11,541$

Assyrian cycle

$1805 \times 6 \text{ cycles} = 10,830 + 712 = 11,542$

Hindu's cycle

$2850 \times 4 \text{ cycles} = 11,400 + 152 = 11,652$

Mayan's cycle

$2760 \times 4 \text{ cycles} = 11,040 + 613 = 11,653$

The fact that these ancient calendral cycles come within 110 years of each other is above mere chance and demonstrates that 12,500 years ago something significant happened, and was indeed recorded by civilizations all over the globe.

A living ball of matter

The earth as "a living ball of matter" is being confirmed by scientists on a continuing basis. Some new information from the U.S. Geological Survey in Menlo Park, CA. adds to the total. The gravitational pull changes when the ground levels shift even minutely. Using leveling instruments

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with laser detectors to measure elevation changes, and gravimeters to detect differences in gravity, they found the following to be consistent over a five year period: A- When a point on the earth is raised even a few centimeters, its gravity decreases. This is the result of being farther from the earth's center. B- When the earth subsides or lowers its elevation, gravity increases as the surface moves slightly closer to the core of the earth. It's almost as though the earth were breathing.

PSI & PSience

Progress is particularly exhilarating when it falls into your area of interest. "The Society for Scientific Exploration" fits in this category. It is a forum established recently for scientists to publish papers on the study of "anomalous phenomena", subjects that are outside the realm of the current scientific structure. When Peter Sturrock, an astrophysicist and director of the Institute for Plasma Research at Stanford University, found that nearly 20% of the American Astronomical Society's members acknowledged sighting objects that could not be explained he started the Society. SSE is not a group for everyone, however. To qualify for membership the person must hold a PhD degree, have a university appointment, and be the possessor of a proven research record. There are currently about 150 members.

Dr. Fritjof Capra (The Tao of Physics) who researches in particle physics, says that although physics and mysticism are very different, they both aim for a deeper understanding of the world. "The fundamental things that physicists and mystics are telling us about reality are the same." Dr. Capra believes a world view of mystical traditions is the best and most appropriate philosophical background for the theories of modern science. Many of the greatest scientists like Einstein went quite far in becoming mystics, although most of the time this is not the case. Dr. Capra thinks that scientific theories will change in the future in such a way that "parallels to mystical thinking will be enforced". Man's future will certainly be enhanced if and when scientists reach upward and inward (with knowledge and insight hand-in-hand) as they ponder the imponderables.

SUBSCRIBER Scribings. . .

Last December 22nd on our way home, my husband and I saw a most unusual moon. It was very large, extremely bright and quite low in the sky for 10 P.M., but only the lower half was showing. . . almost as if it had been a full moon that was cut horizontally in half. When we arrived home, however, we discovered that the moon was high in the sky as it usually is. Needless to say we were very puzzled. The next night, we saw the bright half moon again. When I phoned my cousin on Dec. 24th, she said she had seen the same strange phenomenon. She lives about 10 miles away. We all looked for some mention in the media to explain the beautiful but unusual moon. Nothing!

I called the astronomy department of the University of Southern California and was told that the moon on those nights in December was a quarter moon and that we couldn't have seen a half moon, particularly the lower half. Several calls to the Griffith Park Observatory and several astronomers later the same answer was given.

We know what we saw--it was really beautiful, the lower half of the moon, unusual, yes, but true. Can any of your readers give us an explanation? We cannot shake the memory from our minds. Did anyone else see it too?--Dott Hughes, Update subscriber--

OFFSPRING Scribings. . .

In our last Update there was a message from Greta: "A and J, phone home." Here is the word we received from our eldest J:

Dear Mom and Dad,

I envy you the Update subscribers who have a more "cosmic" sense of what's really happening in the world. You can talk about "confluences of water" and "mountains that don't hold the snow" and it all makes perfect sense to them. They know what you're doing on your mountaintop at Reisha Way, but it's a little tougher explaining such matters to the uninitiated--such as my colleagues at Newsweek. Here's a typical conversation: "So what's new?"

"My folks recently moved to North Carolina."

"Oh, did they retire?"

"No, they decided they needed a change of scenery."

"What are they going to do down there?"

"They're involved in some research of their own."

"What kind of research?"

Now here's the problem. I can't just blurt out, "Oh, they deal with matters outside the current paradigms," or "They're conducting psychic experiments." And I can't launch into a three-hour discourse on the Ogatta group. So I say something precise like, "Gee, I think I hear my phone ringing and I'm expecting a call from our correspondent in South Africa." I hope Tauri and our other friends don't feel slighted, but what's the daughter/reporter of a psychic to do?

As we say in the news biz, cheers.
Jill

Recently we did an editorial on hearing deprivation (Vol. 2, No. 4). Many Updaters sent us articles and comments relating to this front page piece. Having subscribers in 12 countries, the range of data was fascinating. For example, a flood of news clips bore out our own theory that there is much benefit of music in the healing process. Brain Mind, Frontiers of Research, reports that in Switzerland, a music therapist teaches patients how to create "a kind of lullaby of the mind". In France, research supports the claim that many hearing deficits occur because individuals tune out their own hearing during traumatic events during critical stages of physical development. Sonic therapy recapitulates the ear's developmental stages. And in London's Charing Cross hospital, patients undergoing major surgery below the neck can choose localized anesthesia and headphones tuned to classical music. New Scientist reported that the anesthetic, dripped into the epidural space around the spine, blocks nerves to the surgical area. The patients appear to be less prone to complications and recover more quickly. "Some of them are in a world of their own with the headphones on. They hardly notice all the (sawing and drilling) noise we make doing hip replacements."

Over a year ago, Vol. 1, No. 4, we talked about the music of Mozart. It would now appear that Mozart's music is most beneficial in therapy because it is both vitalizing and calming. A Toronto psychologist, Paul Madaule, and a French physician, Alfred Tomatis, are looking toward the benefits of Mozart's "physiological rhythms".



The S.T.A.R. House

The development of the S.T.A.R. facility to support the work that we are all doing is "in motion". We use the word "facility" because of its dual meaning: a structure, and the freedom from difficulty. We envision a facility which will make any project flow smoothly and effortlessly. Certainly the setting is ideal with a beautiful view of the mountains on all sides which foster a congenial and harmonious work environment.

How do we best utilize the 5000+ square feet of the existing two-year-old barn? What will groups who use the S.T.A.R. House need? We turn to you, the Updaters, to help us answer these questions. We want to have the facility ready for use in 1984. Two of the absolutes we seek are:

1 - Water independence. A major consideration in purchasing this property is the availability of pure water sources. We have five spring heads which start in our mountain. With proper engineering we hope to tap one of these spring heads above the S.T.A.R. House and bring the necessary water to the building through "gravity flow". A sensibly placed reservoir could eliminate the need for a mechanical pumping system. Preliminary talks give us some hope that this is attainable.

2 - Energy independence. Ideally, active and passive solar systems will allow us energy independence. The first study we had done utilized "the evacuated tube method". It neither proved cost effective (it just cost us!) nor did it promise to deliver the desired end result. We're continuing our search for the most effective means to achieve energy independence. Perhaps one of you can offer some suggestions. (A wood-burning stove will serve as the back-up system since the area has a ready supply of wood.)

The key word for the interior is FLEXIBILITY. We anticipate accommodating groups numbering up to forty for activities ranging from lectures, colloquiums and seminars, to research and healing sessions. The space should allow for light eating, occasional sleeping, study and

discussion, a media center, and food/furniture storage. Under extreme conditions, it should be able to house those passing through in transition. . . but we emphatically do NOT plan to run a hotel.

Development of the S.T.A.R. House is stalled by an unusual paradox. We do have a "new age" architect, subscriber, cartoonist, and all-around good guy. . . Bob . . . who has graciously volunteered to draw the plans for the facility. But we do not have a precise vision of how the facility will be used and how to accommodate these activities most comfortably. We turn to you, our dear friends and Update participants, to help us answer all/most/some of these questions so that Bob can start drawing the blueprints. What utilitarian suggestions do you have for the S.T.A.R. House?

S.T.A.R. ACTIVITIES

The Family University of the Young President's Organization will bring Greta to Durango, Colorado from August 14-19th as a resource. We are especially happy to have the young people in the audience attend her double session. Some of the most memorable YPO chapter meetings included the teenagers to hear Greta speak. As "architects of the future", their 'echo' is significant, as is that of their parents. S.T.A.R., as always, is the beneficiary of the honorarium, which will be applied to the Foundation's exciting project of building a S.T.A.R. House facility.

We have finally reacquired rights and possession of remaining copies of ON A SLIDE OF LIGHT from Macmillan. For as long as the supply lasts, we will continue to offer Updaters the opportunity to buy books at \$8 in the United States and \$10 overseas (in U.S. currency). Checks made payable to S.T.A.R. are tax deductible and autographed books can be mailed to you or to the recipients in your name. Our objective has not changed: we want to reach as large an audience as possible. Our readership would be greatly enlarged if we could get to paperback. Can anyone help us in that goal in the United States or around the world?

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